

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: December 30, 2014
TO: Advance Plans Committee
FROM: David Barber AICP, Advanced Plans Manager
RE: **NOTICE - January 15, 2015 Advance Plans Committee Meeting**

Meeting Agenda

1. Approve minutes of the September 25, 2014 Advance Plans Committee meeting
2. Review and Discussion of *Working Draft Community Investments Plan, 2015-2035*

Please be advised that the next meeting of the Advance Plans Committee has been set for **7:35 am, Thursday, January 15, 2015** in the Planning Commissioners Conference Room, 10th Floor, City Hall to review and discuss the *Working Draft Community Investments Plan, 2015-2035*. This draft document has been developed by an 18-member Plan Steering Committee appointed by the City and County. Seven of these members are also members of the Metropolitan Area Planning Commission. This new Plan is being developed for the purposes of replacing the current Wichita-Sedgwick County Comprehensive Plan that dates back to 1993.

A copy of the Plan will be mailed out to each of you on Friday, January 9th for your review prior to the meeting. This copy will contain all edits arising from the January 7th meeting of the Plan Steering Committee.

The minutes from the September 25, 2014 Advance Plans Committee meeting are attached to this meeting notice for your review.

Hope to see you all on January 15th.