



**Wichita-Sedgwick County Comprehensive Plan  
Steering Committee Meeting**

January 28, 2015

MAPC Large Conference Room, 10<sup>th</sup> Floor, City Hall, 455 North Main Street, Wichita

**4:00 p.m. - 5:00 p.m.**

**Agenda**

1. Welcome and Introductions - *Susan Estes*
2. Committee Discussion of Feedback Received from the January Presentations on the Working Draft Community Investments Plan dated January 8, 2015 (60 min.) - *Staff and Committee*
3. Next Committee Meeting - March 4, 2015
4. Comments from Public Attendees -
5. Adjourn