



**Wichita-Sedgwick County Comprehensive Plan  
Steering Committee Meeting**

April 1, 2015

MAPC Large Conference Room, 10<sup>th</sup> Floor, City Hall, 455 North Main Street, Wichita

**4:00 p.m. - 5:00 p.m.**

**Agenda**

1. Welcome and Introductions - *Susan Estes*
2. Committee Presentation and Discussion of the MOVE 2040 Citizens Report- Long Range Transportation Plan (35 min.) - *Gloria Jeff (WAMPO staff) and Committee*
3. Review Community Outreach Video and Community Outreach Plan for the Draft Community Investments Plan (25 min.) - *Staff and Committee*
4. Wichita City Council Workshop - 9:30 a.m., April 28, 2015 (in-depth review & discussion of Draft Plan)
5. Next Committee Meeting - June 17, 2015
6. Comments from Public Attendees -
7. Adjourn