

**AGENDA**  
**SUBDIVISION AND UTILITY ADVISORY COMMITTEE**  
**Thursday, May 14 2015**  
**10:00 A.M.**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on **Thursday, May 14, 2015** at 10:00 a.m. in the Planning Department Conference Room, City Hall, 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas.

1. **SUB2015-00016: Preliminary Plat – MONARCH LANDING COMMERCIAL ADDITION;** located on the northwest corner of 21st Street North and 159th Street East.

*Surveyor: Baughman Company, P.A.*  
*Acreage: 18.12 acres*  
*Lots: 3*

2. **SUB2015-00017: Preliminary Plat – CADILLAC LAKE ADDITION;** located on the southeast corner of Maize Road and 29th Street North.

*Surveyor: Professional Engineering Consultants, P.A.*  
*Acreage: 72.08 acres*  
*Lots: 10*

3. **SUB2015-00015: One-Step Final Plat – SCHOLFIELD HONDA COMMERCIAL 2<sup>ND</sup> ADDITION;** located east of Woodlawn, on the south side of Kellogg.

*Surveyor: Baughman Company, P.A.*  
*Acreage: 10.61 acres*  
*Lots: 1*