

**2<sup>ND</sup> REVISED AGENDA**  
**SUBDIVISION AND UTILITY ADVISORY COMMITTEE**  
**Thursday, September 10, 2015**  
**10:00 A.M.**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on **Thursday, September 10, 2015** at 10:00 a.m. in the Planning Department Conference Room, City Hall, 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas.

**NOTE:** Vacation legal descriptions are available for public inspection in the Metropolitan Area Planning Department.

1. **VAC2015-00033: City request to vacate a platted interior side yard setback** on property generally located east of Grove Avenue on the southwest corner of 21st Street North and Erie Avenue.
2. **VAC2015-00034: City request to vacate a portion of platted Morris Street right-of-way,** located north of Lincoln Street between Santa Fe Avenue and rail road right-of-way
3. **VAC2015-00035: City request to vacate contingent dedication of street, from the contingent dedication drainage, utility and street easement dedicated by separate instrument** on property located on the southwest corner of the 47th Street South and the I-135 interchange.

**DEFERRED TO 9.24.15**

4. **SUB2015-00021: Final Plat – EDGE WATER 2<sup>ND</sup> ADDITION** located on the west side of Hoover Road, South of 45th Street North.  

*Surveyor: Baughman Company, P.A.*  
*Acreage: 11.06 acres*  
*Lots: 12*
5. **SUB2015-00019: Final Plat – SISTERS OF ST JOSEPH 7<sup>TH</sup> ADDITION;** located north of Harry, east of Hillside.  

*Surveyor: Baughman Company, P.A.*  
*Acreage: 49.3 acres*  
*Lots: 1*
6. **SUB2015-00027: Revised Preliminary Plat – PEARL BEACH ADDITION (formerly Sandcress Lake);** located on the southeast corner of 29<sup>th</sup> Street North and Hoover Road.  

*Engineer: Baughman Company, P.A.*  
*Acreage: 151.39 acres*  
*Lots: 216*
7. **SUB2015-00028: Sketch Plat – TRANQUILITY BAY ADDITION;** located on the south side of 13th Street North, east of Ridge Road.

**DEFERRED TO 10.08.15**