

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: February 25, 2016
TO: Advance Plans Committee
FROM: David Barber AICP, Advanced Plans Manager
RE: **NOTICE – March 3, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval - February 4, 2016 meeting summary.
2. Highlights - Building Blocks Workshop on February 23 and 24, 2016.
3. Update - Wichita's proposed 2016-2025 Capital Improvement Program
4. Update - Monitoring the Community Investments Plan.
5. Other Business

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:00 am, Thursday, March 3, 2016** in the **Planning Director's Conference Room, 10th Floor, City Hall** to discuss the above items. Relevant background material will be handed out to you at this meeting.