

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT**

**DATE:** March 30, 2016  
**TO:** Advance Plans Committee  
**FROM:** David Barber AICP, Advanced Plans Manager  
**RE:** **NOTICE - April 7, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval - March 3, 2016 meeting summary.
2. Final Draft Community Building Blocks Report - Infill Development Strategies for Wichita
3. Updates Required to the Wichita Wireless Master Plan
4. Wichita Parks, Recreation and Open Space (PROS) Plan Update
5. Other Business

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-9:45 am, Thursday, April 7, 2016** in the **Planning Director's Conference Room, 10<sup>th</sup> Floor, City Hall** to discuss the above items.

The meeting summary from the last Advance Plans Committee meeting held on March 3, 2016 is attached to the back of this meeting notice for your review.

Best regards,

Dave