

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: April 28, 2016
TO: Advance Plans Committee
FROM: David Barber AICP, Advanced Plans Manager
RE: **NOTICE – May 5, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval of April 7, 2016 meeting summary.
2. 2016 Wichita Parks, Recreation and Open Space (PROS) Plan Update – presentation by Park and Recreation Department staff
3. Update on implementation phases/priorities - Wichita Urban Infill Strategy and the Community Building Blocks Strategic Actions
4. Other Business

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:00 am, Thursday, May 5, 2016** in the **Planning Director's Conference Room, 10th Floor, City Hall** to discuss the above items.