

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: May 24, 2016

TO: Advance Plans Committee

FROM: David Barber AICP, Advanced Plans Manager

RE: **NOTICE – June 2, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval of May 5, 2016 meeting summary.
2. Presentation/discussion on the proposed City of Wichita 2016-2025 Capital Improvement Program.
3. Outline/timetable for the Wireless Master Plan Update.
4. Update on implementation of the Wichita Urban Infill Strategy and the Community Building Blocks Strategic Actions.
5. Other Business.