

MAPC June 2, 2016
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on **Thursday, June 2, 2016 no earlier than 1:30 p.m.**, the Wichita-Sedgwick County Metropolitan Area Planning Commission will consider the following applications in the Planning Department Conference Room, 10th Floor, Wichita City Hall, 455 N. Main St., Wichita, Kansas. **If you have any questions regarding the meeting or items on this notice, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at (316)-268-4421.**

- CON2016-00010 City Conditional Use for an Accessory Apartment in TF-3 Two-family Residential zoning, generally located at the southeast corner of E. 2nd and N. Rutan Streets (3401 E. 2nd St.).
- CON2016-00011 County Conditional Use for a Recreational Vehicle Campground in RR Rural Residential zoning, generally located west of K-15 and south of 71st Street South.
- CON2016-00012 City Conditional Use for a Nightclub in LC Limited Commercial zoning, generally located at the southeast corner of Harry and S. Meridian Streets (1602 S. Meridian St.).
- CON2016-00013 City Conditional Use for Outdoor Vehicle Sales in LC Limited Commercial zoning, generally located southeast of Eastern and Kellogg Avenue.
- ZON2016-00020 City Protective Overlay Amendment to remove the Delano Overlay on a parcel in U University Zoning for a wireless communication tower, generally located south of W. Douglas and east of Kessler Street (2100 University Ave.).

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, Wichita City Hall - 10th Floor. As provided in Section V of the Wichita-Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

WITNESS MY HAND on May 9, 2016
Dale Miller, Secretary
Wichita-Sedgwick County
Metropolitan Area Planning Commission