

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: June 29, 2016
TO: Advance Plans Committee
FROM: David Barber AICP, Advanced Plans Manager
RE: **NOTICE – July 7, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval of June 2, 2016 meeting summary.
2. Presentation/discussion on the proposed Sedgwick County 2017-2021 Capital Improvement Program.
3. Presentation on the Wireless Communication Master Plan, September 2016.
4. Update on implementation of the Wichita Urban Infill Strategy and the Community Building Blocks Strategic Actions.
5. Other Business.

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:00 am, Thursday, July 7, 2016** in the **Planning Director's Conference Room, 10th Floor, City Hall** to discuss the above items.