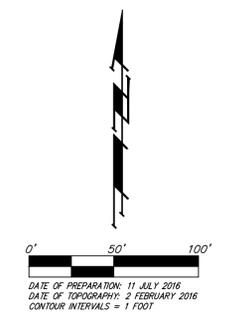


PRELIMINARY PLAT
FOSSIL RIM COMMERCIAL ADDITION
 WICHITA, SEDGWICK COUNTY, KANSAS



OWNER:
 HAWKINS MARITAL TRUST
 PO BOX 9510
 WICHITA, KS 67277

LEGAL DESCRIPTION:
 THE NORTH 60.00 FEET OF THE WEST 600.00 FEET OF GOVERNMENT LOT 4 IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.

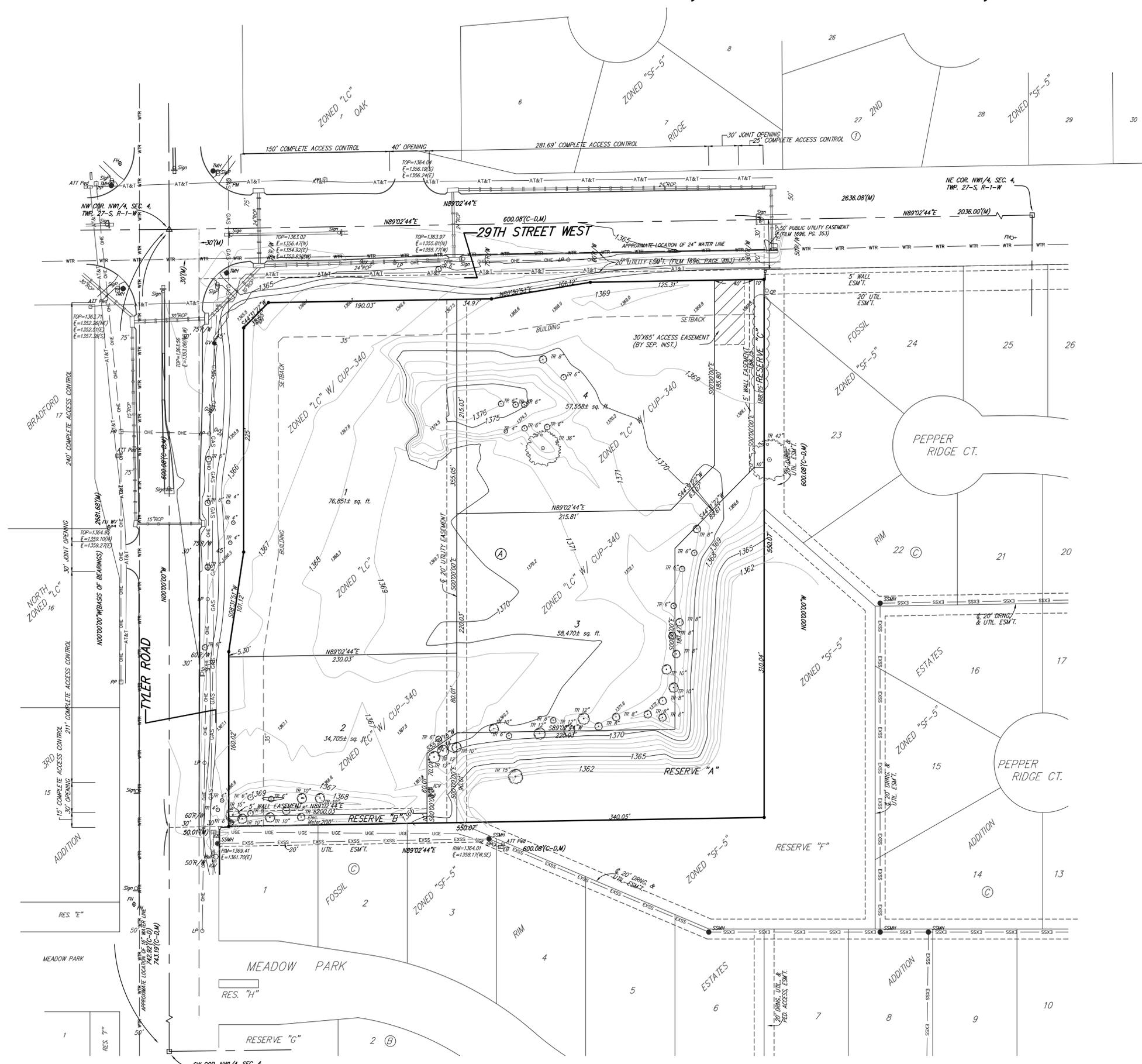
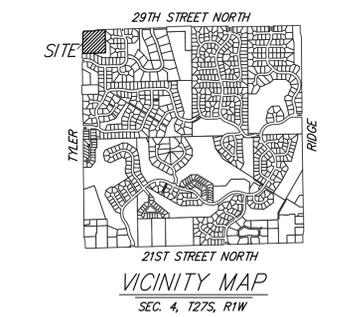
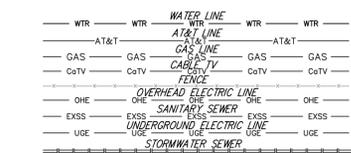
BENCHMARK:
 SQUARE CUT ON TOP OF CURB AT THE SOUTHWEST CORNER OF PARKING LOT AT THE NORTHEAST CORNER OF 29TH AND TYLER
 ELEV. = 1364.47 NAVD88

RESERVE "A" IS RESERVED FOR LANDSCAPING, LAKES, OPEN SPACE, BERMS, SIDEWALKS, DRAINAGE PURPOSES AND UTILITIES AS CONFINED TO EASEMENTS.

RESERVES "B" AND "C" ARE RESERVED FOR LANDSCAPING, OPEN SPACE, BERMS, DRAINAGE PURPOSES AND UTILITIES AS CONFINED TO EASEMENTS.

- = #4 Rebar w/ "Boughman" Cap (Set)
- = 3/4" Iron w/ "P.E.C." cap (Found)
- = 1/2" Iron in Thimble (Found)
- △ = 3/4" Iron (Found)
- ⊙ = 1/2" Iron (Found)
- = #3 Rebar (Found)
- (M) = Measured
- (D) = Described
- (P) = Plotted
- (C-D) = Calculated per Described Info.
- (C-P) = Calculated per Plotted Info.

- CB = Catch Basin
- CP = Cable TV Pedestal
- EB = Electric Box
- FH = Fire Hydrant
- GM = Gas Meter
- GA = Gas Anchor
- GV = Gas Valve
- ICV = Irrigation Control Valve - Valve Box
- LP = Light Pole
- PP = Power Pole
- SP = Signal Pole
- Sign = Sign
- SSMH = Sanitary Sewer Manhole
- ATT Ped = ATT Pedestal
- Tree = Tree
- TMH = Traffic Manhole
- Well = Cased Well
- WM = Water Meter
- WV = Water Valve



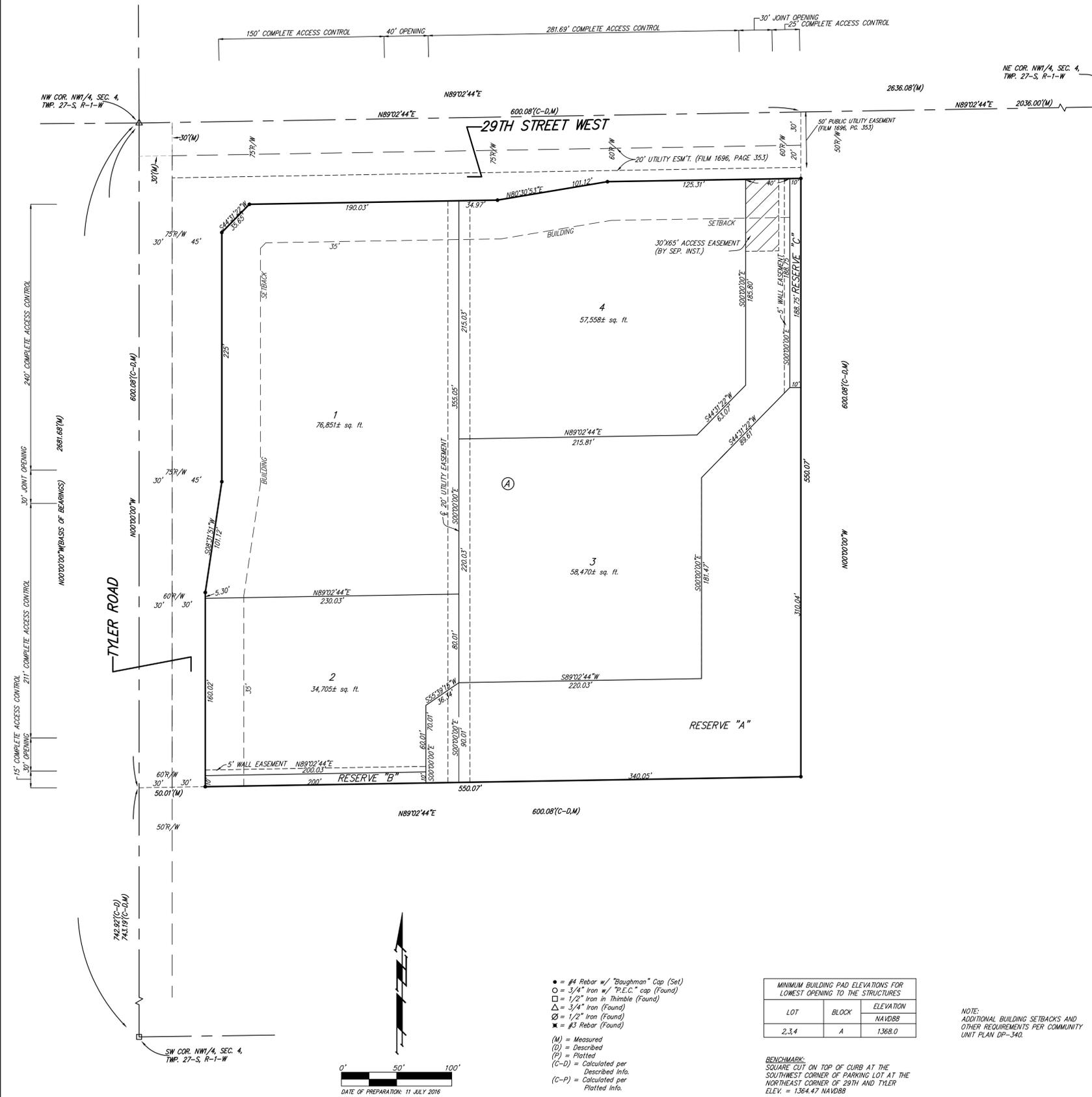
FOSSIL RIM COMMERCIAL ADDITION

5 July 2016
Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

FINAL PLAT

FOSSIL RIM COMMERCIAL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

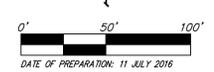


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 - △ = 3/4" Iron (Found)
 - ◇ = 1/2" Iron (Found)
 - ✱ = #3 Rebar (Found)
- (M) = Measured
 (D) = Described
 (P) = Plotted
 (C-D) = Calculated per Described Info.
 (C-P) = Calculated per Plotted Info.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
2,3,4	A	1368.0

NOTE: ADDITIONAL BUILDING SETBACKS AND OTHER REQUIREMENTS PER COMMUNITY UNIT PLAN DP-340.

BENCHMARK:
 SQUARE CUT ON TOP OF CURB AT THE SOUTHWEST CORNER OF PARKING LOT AT THE NORTHEAST CORNER OF 29TH AND TYLER
 ELEV. = 1364.47 NAVD88



State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "FOSSIL RIM COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the north 600.00 Feet of the west 600.00 feet of Government Lot 4 in the Northwest Quarter of Section 4, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.
 Baughman Company, P.A.
 Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Reserves and Streets, to be known as "FOSSIL RIM COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. The drainage easements are hereby granted as indicated for drainage purposes. Reserve "A" is reserved for landscaping, lakes, open space, berms, sidewalks, drainage purposes and utilities as confined to easements. Reserves "B" and "C" are reserved for landscaping, open space, berms, drainage purposes and utilities as confined to easements. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

HAWKINS MARITAL TRUST, under Trust Agreement dated July 14, 2008, Las Vegas, Nevada
 Craig A. Kreiser, Co-Trustee

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me, this ___ day of ___, 2016, by Craig A. Kreiser, Co-Trustee of the HAWKINS MARITAL TRUST, under Trust Agreement dated July 14, 2008, Las Vegas, Nevada, on behalf of the trust.
 Notary Public
 My App't. Exp. ___

This plat of "FOSSIL RIM COMMERCIAL ADDITION, Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this ___ day of ___, 2016.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Carol Chapman Neugent, Chair
 Dale Miller, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of ___, 2016.

Jeff Longwell, Mayor, City of Wichita
 Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ___, 2016.

Tricia L. Robella, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this ___ day of ___, 2016.
 Kelly B. Arnold, County Clerk

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ___, 2016 at ___ o'clock ___ M; and is duly recorded.

Tonya Buckingham, Register of Deeds

FOSSIL RIM COMMERCIAL ADDITION

5 July 2016

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

NOTE:
 A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.