

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING DEPARTMENT**

**DATE:** September 16, 2016  
**TO:** Advance Plans Committee  
**FROM:** David Barber AICP, Advanced Plans Manager  
**RE:** **NOTICE – September 22, 2016 Advance Plans Committee Meeting**

Meeting Agenda

1. Approval of August 4, 2016 meeting summary.
2. Discussion/recommendation on redline edits to *Section C. Right-of-Way* (page 11) of the proposed Wireless Communication Master Plan, September 2016 and associated UZC amendments.
3. Other Business.

Please be advised that a meeting of the Advance Plans Committee has been scheduled for **9:00-10:00 am, Thursday, September 22, 2016** in the **Planning Director's Conference Room, 2<sup>nd</sup> Floor, 271 Building, 271 W. Third Street**, to discuss the above item.