

**Animal Control Advisory Board
AGENDA**

Nov. 16, 2016
4 p.m.

**Wichita Transit Conf. Room
777 E. Waterman
Wichita, KS 67202**

ORDER OF BUSINESS

Call to Order
Approval of Minutes for Oct. 19, 2016

Staff Reports

1. Animal Control Report

Lt. Joe Schroeder, Director of Animal Control, will give a report on Shelter and Field trends and operations for the past month.

Recommended Action: Receive and file

2. Kansas Humane Society report

Mark Eby, Director of KHS, will give a report on KHS trends and operations for the past month.

Recommended Action: Receive and file

3. Committee Reports

Spay Neuter Committee – Teresa Burks – 5 minutes

Dangerous Dog Committee – John Stevens – 5 minutes

Data Committee – Judy Handley – 5 minutes

Recommended Action: Receive and file

New Business

4. Municipal Court overview

Donte Martin, Municipal Court Director, will explain how animal cases are handled in Municipal Court and will also explain the limitations on the ability to collect fines.

Recommended Action: Receive and file

5. Review of cruelty case dispositions

Last month the Board expressed a desire to review the fines on Municipal Court animal cruelty cases. Cruelty violations listed in City Ordinance 6-04.035 A 1-8 are a misdemeanor punishable by a fine of not more than \$2,500 and/or imprisonment of

not more than 12 months, or any combination of such fine and imprisonment.

Recommended Action: Receive and file

6. Dog park survey

Review survey questions and finalize survey instrument.

Recommended Action: Approve survey for distribution.

7. ACAB newsletter

The Board will discuss using a Constant Contact newsletter as an option to communicate their activities. The e-letter can be posted on the Police Department's Facebook page and then Board members can link to it from their personal FB pages.

Recommended Action: Vote on implementing a monthly newsletter.

Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

8. Scheduled items

None

9. Off Agenda items

Recommended Action: Receive and file/refer for action

Board Agenda

10. Issues and Updates

Board members have the opportunity to report on activities, events or concerns in neighborhoods.

Recommended Action: Provide comment/ take appropriate action

Adjourn

The next meeting for Animal Control Advisory Board is at 4 p.m., Dec. 21, 2016, at 777 E. Waterman, Wichita, KS 67202.