

**DISTRICT V ADVISORY BOARD
AGENDA**

November 01, 2010
6:30 p.m.

Wichita Fire Station #21
2110 N. 135th St. W.

ORDER OF BUSINESS

Welcome from Vice Mayor Jeff Longwell

Call to Order

Approval of Minutes for October 4, 2010

Approval of Agenda for November 1, 2010

Public Agenda

The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.

1. Scheduled items

Don Sherman and Jeff Martin, Westar energy, will present on the Westar ReliabilityTREE program.

Recommended Action: Provide comments/ take appropriate action

2. Off Agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/ take appropriate action

Staff Reports

3. Community Police Report

Community Police Officers for beat areas in District V will report on specific concerns.

Recommended Action: Receive and file

4. Fire Department Report

Fire Department Staff for fire stations in District V will report on specific concerns.

Recommended Action: Receive and file

New Business

5. VNR, Tall Grass and Weeds, Abatement Year to Date Summary

Julie Irvin, OCI, will present on year to date OCI statistics.

Recommended Action: Receive and file

Board Agenda

6. Updates, Issues, and Reports

Report on activities, events, or concerns in the neighborhoods and/or District V.

- **Vice Mayor Longwell**
- **DAB Members**

Recommended Action: Provide comments/ take appropriate action

General Comments/ Announcements:

Next Meeting: The next meeting for District Advisory Board V will be held at **6:30 p.m., Monday, December 06, 2010** at Fire Station, #21, located at 135th St W. and 21st St. N.

Adjournment