

OCA: 206334

PUBLISHED IN THE WICHITA EAGLE ON DECEMBER 16 AND DECEMBER 23, 2004

RESOLUTION NO. 04-661

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 40-42 & E. 6 FT. LOT 44, MAPLE STREET, COOP'S SUB., WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS **1615 WEST MAPLE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 14<sup>th</sup> day of December, 2004, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 1<sup>st</sup> day of February, 2005, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 40-42 & E. 6 Ft. Lot 44, Maple Street, Coop's Sub., Wichita, Sedgwick County, Kansas, known as: 1615 W. Maple, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a two-story wood frame dwelling about 44 x 26 feet in size. Vacant, this structure has cracking and bowing concrete block basement; deteriorated steel siding; deteriorated roof with section removed; deteriorating porch; rotted and missing soffit, fascia and wood trim; and the second story framing members are weathered and damaged.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 14<sup>th</sup> day of December, 2004.

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Carlos Mayans, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk