

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, April 23, 2009**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, April 23, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: April 9, 2009*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB 2009-21: One-Step Final Plat -- OAK CREEK OFFICE PARK ADDITION**, located on the south side of 21st Street North and west of Greenwich Road. (Deferred April 9, 2009)

*Committee Action:      Approved 6-0*  
*Engineer:             PEC, P.A.*  
*Acreage:              3.3*  
*Total Lots:          3*

- 2-2. **SUB 2009-19: One-Step Final Plat -- ANN WALENTA COMMERCIAL ADDITION**, located on the south side of Kellogg and on the east and west sides of Oliver. (Deferred April 9, 2009)

*Committee Action:      Approved 6-0*  
*Engineer:             Ruggles and Bohm, P.A.*  
*Acreage:              8.43*  
*Total Lots:          7*

- 2-3. **SUB 2009-22: One-Step Final Plat -- MAIZE 54 ADDITION**, located on the north side of Kellogg Drive and east of Maize Road.

*Committee Action:      Approved 5-0*  
*Engineer:             Poe and Associates*  
*Acreage:              12.04*  
*Total Lots:          3*

- 2-4. **SUB 2009-06: Final Plat -- YOUTH HORIZONS ADDITION**, located north of 109th Street North and on the west side of 63rd Street East.

*Committee Action:      Approved 5-0*  
*Engineer:             Baughman Company, P.A.*  
*Acreage:              18.99*  
*Total Lots:          1*

- 2-5. **SUB 2009-09 : One-Step Final Plat -- REXROAT ADDITION**, located on the southwest corner of 55th Street South and 127th Street East.

*Committee Action:      Approved 5-0*  
*Engineer:             Certified Engineering Design, P.A.*

*Acreage: 23.12*  
*Total Lots: 4*

**3. PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. VAC2009-10: City request to vacate a platted track easement**, generally located between Lydia (vacated) - Edwards - Pawnee - Custer Avenues.

*Committee Action: Approved 5-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- 4.** Case No.: CUP2009-09  
Request: DP-243 Amendment #3 to permit warehouse self-service storage.  
General Location: West side of Greenwich Road 1/8 mile south of Harry Street.  
Presenting Planner: Donna Goltry
- 5.** Case No.: CON2009-08  
Request: County Conditional Use for a general group residence for the development of a monastery.  
General Location: West of Woodlawn Avenue and approximately 1/2 mile south of 77th Street north.  
Presenting Planner: Derrick Slocum
- 6.** Case No.: CON2009-12  
Request: County Conditional Use to permit construction of new Aquifer Storage and Recovery (ASR) Intake Facility for City of Wichita water utility.  
General Location: Southeast of the intersection of 117th Street North and 87th Street West.  
Presenting Planner: Bill Longnecker

**NON-PUBLIC HEARING ITEMS**

- 7.** MAPC Workshop - Agenda and dates
- 8.** Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**