

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, October 9, 2008 at 7:35 a.m. in the Planning Director's Conference Room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. South Central Neighborhood Future Land Use Concept
2. Briefing/Update on the Draft Park, Recreation and Open Space Plan