

OCA: 230200

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RESOLUTION NO. 08-388

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 6 AND 7, 9TH STREET, MCINTYRE & STEELE'S SUBDIVISION TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS. KNOWN AS 2042 E. 9TH N. MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 5th day of August 2008, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 16th day of September 2008, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 6 and 7, 9th Street, McIntyre & Steele's Subdivision to the City of Wichita, Sedgwick County, Kansas., known as: 2042 E. 9th N., may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one and one half story frame dwelling about 26x49 feet in size. Vacant for at least 13 years, this structure has shifting and cracking concrete block basement walls; missing asbestos siding; badly deteriorating composition roof, with missing shingles and holes; dilapidated front and rear porches; rotted and missing wood trim and framing members; and the 20x24 foot accessory structure is deteriorating.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 5th day of August, 2008.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk