

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, April 24, 2008**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, April 24, 2008** beginning at **1:30 PM** in the Planning Department Conference Room City Hall- 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: No Minutes*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items 2 may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB 2008-20: One-Step Final Plat -- COUNTRY HOLLOW 2nd ADDITION**, located east of 127th Street East and south of Kellogg.

*Committee Action:      Approved 5-0*  
*Engineer:             MKEC Engineering Consultants, Inc.*  
*Acreage:              2.02*  
*Total Lots:          1*

- 2-2. **SUB 2008-17: One-Step Final Plat -- ELIOT 2ND ADDITION**, located on the south side of MacArthur Road and west of Tyler Road.

*Committee Action:      Approved 5-0*  
*Engineer:             Certified Engineering Design, P.A.*  
*Acreage:              2.02*  
*Total Lots:          1*

- 2-3. **SUB 2008-18: One-Step Final Plat -- SHAW ADDITION**, located on the north side of Central and east of Hoover Road.

*Committee Action:      Approved 5-0*  
*Engineer:             K.E. Miller Engineering, P.A.*  
*Acreage:              .74*  
*Total Lots:          1*

- 2-4. **SUB 2008-19: One-Step Final Plat -- VILLAFLORES ADDITION**, located south of 29th Street North and west of Broadway.

*Committee Action:      Approved 6-0*  
*Engineer:             K.E. Miller, P.A.*  
*Acreage:              2.54*  
*Total Lots:          12*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items 3 may be taken in one motion, unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

- 3-1. VAC2008-09: City request to vacate a portion of a platted setback,** On the northeast corner of 71st Street South and Green Street (7160 S Green Street).

*Committee Action:      Approved 4-0*

- 3-2. VAC2007-10 : City request to vacate a portion of platted complete access control,** Midway between 35th & 47th Streets N, on the east side of Webb Road

*Committee Action:      Approved 4-0*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- 4.** Case No.: CUP2008-08 Deferred from the March 27, 2008 MAPC  
Request: Amendment #6 to DP-111 to create a new parcel from Parcel 1A, alter permitted uses, increase gross floor area and alter building height.  
General Location: South of 32nd Street North and east of Rock Road.  
Presenting Planner: Donna Goltry
- 5.** Case No.: ZON2008-15 Deferred from the April 10, 2008 MAPC Meeting  
Request: City zone change from "SF-5" Single-family Residential to "LC" Limited Commercial.  
General Location: 10402 East Harry (north of Harry, between Todd and Shiloh).  
Presenting Planner: Dale Miller
- 6.** Case No.: ZON2008-17  
Request: City zone change from "SF-5" Single-family Residential to "LC" Limited Commercial.  
General Location: On the northwest corner of Central Avenue and Elder.  
Presenting Planner: Jess McNeely
- 7.** Case No.: CON2008-14  
Request: County Conditional Use to permit an accessory apartment.  
General Location: North and east of the intersection of South Greenwich Road and East 95th Street South (9336 S. Greenwich Rd.)  
Presenting Planner: Bill Longnecker
- 8.** Case No.: CON2008-15  
Request: City Conditional Use to permit a neighborhood pool on a lot zoned "SF-5" Single-family Residential and to allow parking within 8-feet of the property line.  
General Location: North of Pawnee, west of 127th Street East, on the northeast corner of Casa Bella and Willowgreen.  
Presenting Planner: Bill Longnecker
- 9.** Case No.: CON2008-16  
Request: City Conditional Use request for a Safety Service (Fire Station) in "SF-5" Single-family Residential zoning.  
General Location: West of South Hydraulic and north of Denker Street (2659 South Hydraulic).  
Presenting Planner: Jess McNeely

- 10.** Case No.: CON2008-17  
Request: City Conditional Use to permit a bank or financial institution on property zoned "GO" General Office.  
General Location: Southeast corner of Oliver and Morris (804 south Oliver).  
Presenting Planner: Jess McNeely

**11. Other Matters/Adjournment**

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**