

OCA: 230200

_____ PUBLISHED IN THE WICHITA EAGLE ON JUNE 7, & JUNE 14,
2007 _____
RESOLUTION NO. 07-344

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 16 AND 17, BELMONT PARK, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS **917 N. OLIVER** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 5th day of June 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 17th day of July 2007, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 16 and 17, Belmont Park, an Addition to Wichita, Sedgwick County, Kansas, known as: 917 N. Oliver, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story, frame dwelling, about 28 x 32 feet in size. Vacant for at least 2 years, this structure has a badly deteriorated, collapsing, composition roof; broken and missing asbestos siding shingles; collapsed chimney; exposed, rotted framing members; rotted rafter tails; crumbling concrete front porch; rotted porch cover; rotted soffits, fascia and wood trim; and the 14 x 18 and 6 x 10 foot accessory sheds are dilapidated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 5th day of June 2007.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk