

# Wichita-Sedgwick County Metropolitan Area Planning Commission 2009 CALENDAR

<u>CLOSING DATE</u> (Monday 4:00 p.m.)	<u>NOTICE TO OFFICIAL NEWSPAPER</u> (Monday 9:00 a.m.)	<u>ADVERTISING DATE</u> (Thursdays)	<u>MAPC HEAR. DATE</u> (Normally 1:30 p.m.) (ALWAYS Thursday)
December 1, 2008	December 15, 2008	December 18, 2008	January 8, 2009
December 15, 2008	December 29, 2008	January 1, 2009	January 22, 2009
December 29, 2008	January 12, 2009	January 15, 2009	February 5, 2009
January 12, 2009	January 26, 2009	January 29, 2009	February 19, 2009
January 26, 2009	February 9, 2009	February 12, 2009	March 5, 2009
February 9, 2009	February 23, 2009	February 26, 2009	March 19, 2009
March 2, 2009	March 16, 2009	March 19, 2009	April 9, 2009
March 16, 2009	March 30, 2009	April 2, 2009	April 23, 2009
March 30, 2009	April 13, 2009	April 16, 2009	May 7, 2009
April 13, 2009	April 27, 2009	April 30, 2009	May 21, 2009
April 27, 2009	May 11, 2009	May 14, 2009	June 4, 2009
May 11, 2009	*May 22, 2009 {fri}	May 28, 2009	June 18, 2009
June 1, 2009	June 15, 2009	June 18, 2009	July 9, 2009
June 15, 2009	June 29, 2009	July 2, 2009	July 23, 2009
June 29, 2009	July 13, 2009	July 16, 2009	August 6, 2009
July 13, 2009	July 27, 2009	July 30, 2009	August 20, 2009
August 3, 2009	August 17, 2009	August 20, 2009	September 10, 2009
August 17, 2009	August 31, 2009	September 3, 2009	September 24, 2009
August 31, 2009	September 14, 2009	September 17, 2009	October 8, 2009
September 14, 2009	September 28, 2009	October 1, 2009	October 22, 2009
September 28, 2009	October 12, 2009	October 15, 2009	November 5, 2009
October 12, 2009	October 26, 2009	October 29, 2009	November 19, 2009
October 26, 2009	November 9, 2009	November 12, 2009	December 3, 2009
November 9, 2009	November 23, 2009	November 26, 2009	December 17, 2009
November 30, 2009	December 14, 2009	December 17, 2009	January 7, 2010
December 14, 2009	December 28, 2009	December 31, 2009	January 21, 2010

The MAPC generally meets at 1:30 p.m. on the dates indicated above in the Planning Department Conference Room, 10<sup>th</sup> Floor, City Hall, 455 N. Main, Wichita, Kansas.

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