

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet at **7:30a.m. on Thursday, January 8** in the Planning Department's small conference room on the 10<sup>th</sup> floor of City Hall (455 N. Main St.).

The Agenda will include the following:

- 1) Revised set of category definitions for the Functional Land Use Guide Map.
- 2) Draft of the Midtown Neighborhood Plan.
  - a) Goals 1-4 and 7-8 – After consulting with other departments, cost estimates, benchmarks, and partnerships have been prepared.
  - b) Goals 5-6 and 9 – After consulting with other departments, costs and benchmarks have been prepared.
- 3) Summary minutes from the December 11, 2003 meeting.