

# Electrical Education Review Committee

## APPLICATION FOR APPROVAL OF CONTINUING EDUCATION

Submit application to the Chairman of the Electrical Education Review Committee:

[tkerschen@wichita.gov](mailto:tkerschen@wichita.gov) or fax: 316 268-4663 Attn: Tom Kerschen

COMPANY NAME (Sponsor) \_\_\_\_\_

INSTRUCTOR (attach short bio) \_\_\_\_\_

COURSE NAME \_\_\_\_\_

SUBJECT MATERIAL (outline description of class) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LOCATION \_\_\_\_\_

CLASS ROOM HOURS \_\_\_\_\_

DATE(S) OF CLASS \_\_\_\_\_

.....Official use only, do not write below this line.....

APPROVED..... YES \_\_\_\_\_ NO \_\_\_\_\_

IF NOT APPROVED PLEASE STATE REASON: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed \_\_\_\_\_

Chairman

Date \_\_\_\_\_