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RESOLUTION NO. 04-243

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTION OF **WATER DISTRIBUTION SYSTEM NUMBER 448-89954 (EAST OF WEBB, SOUTH OF 29TH STREET NORTH)** IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTING **WATER DISTRIBUTION SYSTEM NUMBER 448-89954 (EAST OF WEBB, SOUTH OF 29TH STREET NORTH)** IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to construct **Water Distribution System Number 448-89954 (east of Webb, south of 29th Street North)** in the City of Wichita, Kansas.

SECTION 2. That the cost of said improvements provided for hereof is estimated to be **Fifteen Thousand Hundred Dollars (\$15,000)**, exclusive of the cost of interest on borrowed money, with **100** percent of the total cost payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after **June 1, 2004**, exclusive of the costs of temporary financing.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

KANSAS SURGERY AND RECOVERY CENTER ADDITION
PARCEL "A"

A portion of Lot 2, Block 1, Kansas Surgery and Recovery Center Addition, to Wichita, Sedgwick County, Kansas described as beginning at the eastern most corner of said Lot 2; thence S44°00'51"W, along the southeasterly line of said Lot 2, 343.14 feet to the eastern most southeast corner of said Lot 2; thence N43°56'39"W, along a southerly line of said Lot 2, 77.86 feet to the P.C. of a curve to the left; thence along said curve to the left an arc length of 108.87 feet, having a radius of 276.36 feet, a central angle of 22°34'20", a chord length of 108.17 feet, and a chord bearing of N55°13'49"W; thence N23°29'01"E, 371.11 feet to a point on the northerly line of said Lot 2; thence S55°54'44"E, along the northerly line of said Lot 2, 59.21 feet; thence S45°59'09"E, 256.40 feet to the point of beginning.

SECTION 4. That the method of apportioning all costs of said improvements attributable to the owners of land liable for assessment shall be on a **fractional** basis:

PARCEL "A", KANSAS SURGERY AND RECOVERY CENTER ADDITION, shall pay the total cost of the improvements.

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 12-6a01 et seq. as amended.

SECTION 8. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, May 18, 2004.

CARLOS MAYANS, MAYOR

ATTEST:

KAREN SUBLETT, CITY CLERK

(SEAL)