

DISTRICT I ADVISORY BOARD AGENDA

March 7, 2011

6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19th

ORDER OF BUSINESS

Call to Order

Approval of Agenda for March 7, 2011

Approval of Minutes for January 3, 2011

Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

1. Agenda Items

No items submitted.

2. Off Agenda Items

No items submitted.

New Business

3. Request for Resolution of Support for Application for Housing Tax Credits

Mark Stanberry will provide information on the request for a Resolution of Support for application for Housing Tax Credits for the Hillside Heights Senior Residences at 2459 N. Hillside.

Recommended Action: It is recommended that the District Advisory Board approve a recommendation for adoption of the resolution of support for the Housing Tax Credit Application, with waiver of the 20% market-rate unit requirement, subject to further review, in accordance with the City of Wichita's Housing Tax Credit Policy.

Staff Reports

4. Fire Report

Fire Department will provide information on activity in District 1 community.

Recommended Action: Receive and file.

5. Police Report

Police Department will provide information on activity in District 1 community.

Recommended Action: Receive and file.

New Business

6. Wireless Communication Plan Update

John Schlegel, Planning Department will present information on the changes to the Wireless Communication Master Plan.

Recommended Action: It is recommended that the District Advisory Board recommend that the City Council adopt of the March 2011 Update to the Wireless Communication Master Plan as an amendment to The Wichita-Sedgwick County Comprehensive Plan.

Board Agenda

7. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Receive and file.

General Comments/Announcements

- *Next meeting of DAB I will April 4, 2011, Atwater Neighborhood City Hall at 6:30 p.m.*

Adjourn