

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, July 24, 2008

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, July 24, 2008**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall- 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: July 10, 2008

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-38: Final Plat -- CUNDIFF ADDITION**, located on the west side of Meridian and north of 101st Street North.

Committee Action: Approved 3-0
Engineer: Baughman Company, P.A.
Acreage: 19.99
Total Lots: 2

- 2-2. **SUB 2008-39: Final Plat -- ASHTON CREEK COMMERCIAL PARK ADDITION**, located on the southwest corner of 29th Street North and 119th Street West.

Committee Action: Approved 3-0
Engineer: Baughman Company, P.A.
Acreage: 32.59
Total Lots: 12

- 2-3. **SUB 2008-50: One-Step Final Plat -- WEST TOWNE INDUSTRIAL 2ND ADDITION**, located on the east side of Hoover Road and south of Kellogg.

Committee Action: Approved 3-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 8.96
Total Lots: 2

- 2-4. **SUB 2008-51: One-Step Final Plat -- FONTANA 4TH ADDITION**, located north of 29th Street North and on the east side of 119th Street West.

Committee Action: Approved 3-0
Engineer: PEC, P.A.
Acreage: 69.5
Total Lots: 131

- 2-5. **SUB 2008-52: One-Step Final Plat -- THE VILLAGE AT GREENWICH ADDITION**, located on the northeast corner of Greenwich Road and 21st Street North.

Committee Action: Approved 3-0
Engineer: MKEC Engineering Consultants, Inc.
Acreage: 20.66
Total Lots: 15

3. PUBLIC HEARING – VACATION ITEMS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. VAC2008-19: City request to vacate a portion of platted complete access control**, generally located west of Meridian Avenue, on the northwest corner of Saint Paul and 27th Street South.

Committee Action: Approved 3-0

- 3-2. VAC2008-20: City request to vacate a platted setback**, generally located west of Meridian Avenue on the north side of 53rd Street North.

Committee Action: Approved 3-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

- 4.** Case No.: ZON2008-33
Request: City zone change from SF-5 Single family Residential to MF-29 Multi-family Residential on 40.6 acres.
General Location: North of Central, west of the Big Ditch.
Presenting Planner: Derrick Slocum
- 5.** Case No.: ZON2008-35
Request: City zone change from SF-5 Single-family Residential to B Multi-family Residential.
General Location: Southeast of the intersection of North Arkansas and 37th Street North (3716 N. Arkansas.)
Presenting Planner: Derrick Slocum
- 6.** Case No.: ZON2008-36
Request: Amendment to Protective Overlay PO-130 to eliminate the prohibition on drive-through service, to increase the permitted size of restaurants from 2000 to 5000 square feet in size, and to increase signage from 72 square feet with a 12-foot height limit to 132 square feet with a 16.5-foot height limit.
General Location: South of Maple and 800 feet east of South 135th Street West.
Presenting Planner: Jess McNeely
- 7.** Case No.: CUP2008-23
Request: Amendment to DP-166 to permit an LED sign with video and animation capability for the Collegiate School Webb Road entrance.
General Location: South of 13th Street North and west of Webb (1221 N. Webb).
Presenting Planner: Jess McNeely
- 8.** Case No.: CUP2007-44
Request: Creation of DP-307 Clear Lake Community Unit Plan.
General Location: South and east of the intersection of 13th Street North and Ridge Road.
Presenting Planner: Derrick Slocum

9. Case No.: CON2008-32
Request: City Conditional Use request for a wireless communication facility in LC Limited Commercial zoning.
General Location: South of Kellogg Avenue, midway between Grove Street and Hillside Avenue on the west side of Erie Avenue.
Presenting Planner: Bill Longnecker

10. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission