



## Program Information

Citizens Academy is an eight-week interactive program geared to learning about the City of Wichita. Through informative presentations and interesting tours that focus on City departments, participants will become more familiar with the structure and functions of city government. Graduates of Citizens Academy will gain a greater knowledge of government affairs and will also become more effective citizen leaders. If you would like to participate in the City of Wichita's Citizens Academy, please return this application by **Friday, August 24, 2007**. If a future academy would serve you better, please check the appropriate line at the bottom of the application.

**DATES:** Every Tuesday from **September 4**, through **October 23, 2007**. On **November 6, 2007**, all participants who have completed the program will be recognized at a Wichita City Council meeting. Participants are required to attend 6 of the 8 sessions to graduate.

**TIME:** 6:30 - 9:00 p.m.

**WHERE:** The first three sessions will be held at City Hall, 455 N. Main. Later sessions will be held at various City facilities throughout the community.

**COST:** Free! There is no admission cost or registration fee.

**REGISTRATION:** If you would like to register for the Citizens Academy, please return this attached application form by **Friday, August 24, 2007**.

If we receive your application after the class is full and registration closed, we will reserve a place for you in the next Citizens Academy.

A confirmation letter providing you a guaranteed reservation will be sent to you.

**FOR MORE INFORMATION:** Contact Kelli Glassman at 303-8009 or email [kglassman@wichita.gov](mailto:kglassman@wichita.gov).

# Citizens Academy Application

1) Your name: \_\_\_\_\_  
(Please print your name, as you want your nametag to read.)

Your signature: \_\_\_\_\_ Date: \_\_\_\_\_

2) Please provide a daytime telephone number and email address:  
\_\_\_\_\_

3) Please provide your preferred mailing address:  
\_\_\_\_\_

4) Are you affiliated with community, business, or civic organizations. If so please list the organization(s).

	<b>Name of Company or Organization</b>
___ Business Owner/Manager	_____
___ Community Organization	_____
___ Civic Club/Organization	_____
___ Homeowners Association	_____
___ Neighborhood Association	_____
___ Media	_____
___ Other	_____

6) How do you intend to use this information?

- \_\_\_ Personal knowledge
- \_\_\_ Civic Organization
- \_\_\_ Public Service (boards and commissions, elected positions)
- \_\_\_ Neighborhood/Homeowner Association
- \_\_\_ Other

Please return this form by fax at 858-7736 or mail to:

Kelli Glassman  
Neighborhood Assistant  
1749 S. Martinson  
Wichita, Kansas, 67213

\_\_\_\_\_ **I am unable to attend this session, please consider me for a future class.**