

DISTRICT III ADVISORY BOARD

AGENDA

September 21, 2005
7:00 PM

Wichita WATER Center
101 E. Pawnee

ORDER OF BUSINESS

- Call to Order
- Approval for Minutes of September 7, 2005

Public Agenda

1. Members of the Public are allowed to make a 5 minute presentation.
Recommended Action: Provide comments/take appropriate action.

Staff Presentations

2. **Community Police Report**
Community Police Officers for District III will report on specific concerns for the area.

Recommended Action: Receive and file

Board Agenda

3. **Metropolitan Area Planning Department**
Scott Knebel, Principal Planner, Advanced Plans Division
Members of the South Central Improvement Association will present their South Central Wichita Revitalization Plan for review. An update will also be provided concerning the most recent City action taken and the next steps.

Recommended Action: Receive and file

4. **Updates, Issues and Reports**
Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events or concerns in the neighborhoods and/or District III.

Recommended Action: Address each item as appropriate.

5. **Next Meeting**
The next regularly scheduled meeting for District III Advisory Board will be held October 5, 2005 at the WATER Center located at 101 E. Pawnee. The meeting will begin at 7:00 p.m.

No Action Required
Adjournment