

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, January 8, 2009

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, January 8, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: December 18, 2008

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-99: One-Step Final Plat -- BULLOCH ADDITION**, located on the north side of Harry and west of Greenwich Road.

Committee Action: Approved 4-0
Engineer: Certified Engineering Design, P.A.
Acreage: 1.66
Total Lots: 1

- 2-2. **SUB 2008-100: One-Step Final Plat -- DOUG ECK 2ND ADDITION**, located northeast corner of 231st Street West and 45th Street North

Committee Action: Approved 4-0
Engineer: Baughman Company, P.A.
Acreage: 12.59
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2008-38: City request to vacate a portion of a platted setback**, on the east side of St. Francis and north of Pawnee Avenue.

Committee Action: Approved 4-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2008-71
Request: City zone change from TF-3 Two-family Residential and GO General Office to LC Limited Commercial.
General Location: South of Central Avenue, on the west side of Oliver Street.
Presenting Planner: Derrick Slocum

5. Case No.: CUP2008-52
Request: DP-18 Amendment #3 to allow a night club/drinking establishment on property zoned LC Limited Commercial.
General Location: North of 21st Street North and east of Somerset Avenue.
Presenting Planner: Jess McNeely
6. Case No.: CON2008-62
Request: County Conditional use to permit an accessory apartment at 1631 South 231st Street West.
General Location: Southwest corner of 231st Street West and West Kellogg.
Presenting Planner: Dale Miller
7. Case No.: CON2008-63
Request: City Conditional use for outdoor vehicle and equipment sales (primarily vehicle display and storage).
General Location: At the northwest corner of Hillside and 1st Street (201 N. Hillside).
Presenting Planner: Bill Longnecker

NON-PUBLIC HEARING ITEMS

8. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission