

**District VI Advisory Board
Agenda
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**Monday
January 3, 2011
6:30 p.m.**

**Evergreen Recreation Center
2700 N. Woodland
Lounge Clubroom**

ORDER OF BUSINESS

- Call to Order
- Approval of Agenda

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:** None at this time

*******Recommended Action:** Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

*******Recommended Action:** Receive and file

4. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

*******Recommended Action:** Receive and file

NEW BUSINESS

5. **The Opportunity Project for early learning (TOP)**

Barry Downing will present on The Opportunity Project for early learning (TOP). TOP is a private and public partnership to provide educational daycare and preschool to children of poverty age birth to five. The program is supported by the Wichita TOP Children's Fund and the Downing Foundation.

*******Recommended Action:** It is recommended that the District Advisory Board receive and file the information presented.

6. **Regional Energy and Sustainability Summit and Fair**

To continue its public education efforts, the City of Wichita is again hosting a regional Energy and Sustainability Summit and Fair. Staff will be present to discuss the conference and answer questions.

*******Recommended Action:** It is recommended that the District Advisory Board receive and file the information presented.

BOARD AGENDA

7. Problem Properties

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

*******Recommended Action:** Receive and propose appropriate action.

8. Neighborhood Reports

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

*******Recommended Action:** Receive and file.

UPDATES FROM COUNCIL MEMBER

ANNOUNCEMENTS

- Next DAB meeting will be on **Wednesday, January 19, 2011** for a planning case on CUP2010-00029 a CUP DP-289 Amendment #1 requesting the removal of the masonry wall requirements along the south and west line of the CUP (GP#13), generally located at the southwest corner of North Meridian and West 53rd Street.

ADJOURN