

**District VI Advisory Board
Agenda
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**Monday
December 6, 2010
6:30 p.m.**

**Evergreen Recreation Center
2700 N. Woodland
Lounge Clubroom**

ORDER OF BUSINESS

- Call to Order
- Approval of Minutes for November 1, 2010
- Approval of Agenda

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:** None at this time

*******Recommended Action:** Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

*******Recommended Action:** Receive and file

4. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

*******Recommended Action:** Receive and file

NEW BUSINESS

5. **Floodway Crossing**

Jim Armour, P.E. City Engineer – Co-Director of Public Works & Utilities and Mike Jacobs, P.E. Special Projects Engineer will present an update for a transportation connection between I-235 and West 13th street across the Wichita Valley Center Floodway.

*******Recommended Action:** It is recommended that the District Advisory Board receive and file the information presented.

6. **Traffic lights on 13th**

Traffic Engineering staff will present on The Historic Midtown Citizens Association and residents in the immediate area are requesting to review the traffic signals on 13th Street at Main, Market, Topeka, Emporia, and St. Francis to see if they continued to meet warrants and if not, consider removal.

*******Recommended Action:** It is recommended that the District Advisory Board receive and file the information presented.

7. **DER2009-08: Downtown Master Plan**

Scott Knebel, Planner will review Project Downtown: The Master Plan for Wichita, November 2010 is comprised of eight chapters and four appendices that together comprise a 20-year blueprint for the revitalization of downtown Wichita.

*******Recommended Action:** It is recommended that the District VI Advisory Board recommend that the City Council adopt of *Project Downtown: The Master Plan for Wichita, November 2010* as an amendment to *The Wichita-Sedgwick County Comprehensive Plan*.

BOARD AGENDA

8. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

*******Recommended Action:** Receive and propose appropriate action.

9. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

*******Recommended Action:** Receive and file.

UPDATES FROM COUNCIL MEMBER

- Opportunity Project at January DAB meeting.

ANNOUNCEMENTS

- Next DAB meeting will be on Monday, January 3, 2011

ADJOURN