

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON MARCH 29, 2007 AND APRIL 5, 2007

RESOLUTION NO. 07-213

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 82 AND 84, EXCEPT WEST 54 FEET, COOP'S GROVE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS **623 SOUTH MARTINSON (FRONT)** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 27th day of March 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 8th day of May 2007, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 82 and 84, except West 54 feet, Coop's Grove Addition to Wichita, Sedgwick County, Kansas, known as: 623 S. Martinson (Front), may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one and one-half story, frame dwelling about 37 x 40 feet in size. Vacant for about a year and a half, this structure has a rotted basement entrance cover; broken asbestos siding shingles; deteriorated, sagging composition roof; rotted rafter tails; badly rotted wood front porch; badly rotted rear wood deck; and fire-damaged north roof overhang and rafter tails.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 27th day of March 2007.

Carlos Mayans, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk