

OCA: 230200

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RESOLUTION NO. 07-728

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOT 57 AND 59 ON MATHEWSON AVENUE, IN GETTO'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 1116 NORTH MATHEWSON MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 18th day of December 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 5th day February 2008, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lot 57 and 59 on Mathewson Avenue, in Getto's Addition to Wichita, Sedgwick County, Kansas, known as: 1116 North Mathewson, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 30x45 feet in size. Vacant and open, this structure has a shifting, cracking and missing block foundation; missing aluminum siding; badly worn composition roof; the front porch block foundation is shifting, guard rails and wood deck are rotted and damaged; rotted and damaged wood trim and framing members; and the 10x10 foot accessory aluminum shed is rusted, dented, and has a missing door.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 18th day of December 2007.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk