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RESOLUTION NO. 08-106

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: THE WEST ONE HALF OF THE WEST ONE ACRE OF THE EAST TWO ACRES OF THE NORTH SEVEN ONE-HALF ACRES OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 28 SOUTH, RANGE ONE EAST OF THE SIXTH P.M., SEDGWICK COUNTY, KANSAS KNOWN AS 839 W. 55TH S. MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the February 26, 2008, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 8th day of April, 2008, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at The West One Half of the West One Acre of the East Two Acres of the North Seven One-Half Acres of the Northwest Quarter of the Northwest Quarter of Section 29, Township 28 South, Range One East of the Sixth P.M., Sedgwick County, Kansas, known as: 839 W. 55th S., may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 33x31 feet in size. Vacant for at least 8 months, this structure has rotted and missing hardboard siding; badly worn composition roof with holes and missing shingles; rotted and missing trim; rotted framing members; and the 34x20 and 8x8 foot accessory structures are deteriorating.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 26th day of February 2008.

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Carl Brewer, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk