

# DISTRICT IV ADVISORY BOARD AGENDA

June 3, 2009  
6:30 p.m.

Alford Branch Library  
3447 S Meridian

## ORDER OF BUSINESS

Call to Order  
Approval of Agenda for June 3, 2009  
Approval of Minutes for May 6, 2009

## PUBLIC AGENDA

### 1. Scheduled items

**Wayne Larson, Kansas State University**, will provide a refresher on the appropriate disposal of excess or expired medications

### 2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## STAFF REPORTS

### 3. Police Report

Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

### 4. Fire Report

WFD will report on any specific issues of concern in the area.

## NEW BUSINESS

### **5. Location of manufactured homes, mobile homes and recreational vehicles.**

**Randy Sparkman** will present the proposed changes to this code.

Sec. 26.04.010. Definitions.

Self-contained recreational vehicle' means a recreational vehicle which was originally designed and manufactured for utilization as a recreational vehicle and which is less than fifteen years old. A self-contained recreational vehicle shall be equipped with a fully functioning toilet with a self-contained waste collection tank; a shower or bathtub; one or more sinks, each with connections to an on-board potable water supply with both hot and cold running water and a water refuse tank and/or ground connections for gray water and waste water disposal installed in accordance with manufacturer's instructions and as per city approved design standard.

Sec. 26.04.020. Location of manufactured homes, mobile homes and recreational vehicles.

(d) A recreational vehicle may occupy a manufactured home space or mobile home space in a park for a period not to exceed thirty days, provided a service building as required for a camp is within two hundred feet of the space so occupied. Under no circumstances shall the number of manufactured home spaces and/or mobile home spaces within a park be occupied by recreational vehicles or self-contained recreational vehicles in excess of five percent of the total number of manufactured home spaces and/or mobile home spaces provided, or a total of two, whichever is larger.

(e) A self-contained recreational vehicle may occupy a manufactured home space or mobile home space in a park for a period not to exceed one hundred eighty days, without providing a service building as required for a camp, provided that an approved sewage system is available for each self-contained recreational vehicle. If no approved sewage system is available, then an approved gray water and waste water dump station shall be provided. Under no circumstances shall the number of manufactured home spaces and/or mobile home spaces within a park be occupied by self-contained recreational vehicles or recreational vehicles in excess of five percent of the total number of manufactured home spaces and/or mobile home spaces provided, or a total of two, whichever is larger.

**Recommended Action:** Recommend approval of the proposed changes to Chapter 26 of the City Code.

### **6. West Douglas Park – Restroom & Shelter Design**

**Parks and Recreation staff** will present this item. The park's planned improvements include demolition of the existing open shelter and restroom; construction of a new open shelter with lighting; a new restroom facility and some planned drainage improvements.

**Recommended Action:** Recommend approval of the final design concept for the West Douglas Park Renovation Project.

## **OLD BUSINESS**

7. No items submitted

## **BOARD AGENDA**

8. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

9. **Adjournment**

The next District IV Advisory Board meeting will be **Wednesday, July 1.**