

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON AUGUST 13 AND AUGUST 20, 2010

RESOLUTION NO. 10-221

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOT 5, BLOCK F, PLANEVIEW SUBDIVISION NO. 1, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS KNOWN AS 3861 E. ROSEBERRY CT MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 10th day of August 2010, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 21st day of September 2010, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOT 5, BLOCK F, PLANEVIEW SUBDIVISION NO. 1, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, known as: 3861 E. ROSEBERRY CT, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one story frame duplex about 24 x 65 feet in size. Vacant for at least 6 months; this structure has a shifting and cracking concrete block foundation, with missing blocks; broken and missing asbestos tile siding; sagging composition roof; four dilapidated porches; rotted wood trim and wall sheathing; and the two 8 x 10 foot metal sheds are deteriorated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 10th day of August 2010.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk