

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA

Thursday, May 22, 2008

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, May 22, 2008** beginning at **1:30 PM** in the Planning Department Conference Room City Hall- 10th Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

Meeting Date: No Minutes

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

Items may be taken in one motion unless there are questions or comments.

- 2-1. **SUB 2008-34: Portion of Overall Preliminary Plat -- CASA BELLA SECOND ADDITION**, located on the west side of 127th Street East and on the north side of Pawnee.

Committee Action: Approved 5-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 69.44
Total Lots: 161

- 2-2. **SUB 2008-35: One-Step Final Plat -- RISHEL ADDITION**, located on the south side of Ridge Road and south of Maple.

Committee Action: Approved 5-0
Engineer: Baughman Company, P.A.
Acreage: 1.07
Total Lots: 1

- 2-3. **SUB 2008-33: One-Step Final Plat -- RIVER OAKS MOBILE HOME PARK 2ND ADDITION**, located east of Hydraulic and on the north side of 55th Street South (extended).

Committee Action: Approved 5-0
Engineer: Ruggles and Bohm, P.A.
Acreage: 2.29
Total Lots: 1

3. **PUBLIC HEARING – VACATION ITEMS**

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

Items may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th Floor, City Hall, 455 N. Main Street, Wichita, Kansas

- 3-1. **VAC2008-13: City vacation of portions of platted easement and portions of easement dedicated by separate instrument**, between 135th & 151 Streets West, north of Kellogg Street, on the northeast side of Sandwedge Circle.

Committee Action: Approved 5-0

- 3-2. **VAC2008-14: City request to vacate portions and all of platted reserves**, east of Rock Road, south of 21st Street North, on the southeast side of Bradley Fair & Wilson Estates Parkways.

Committee Action: Approved 5-0

PUBLIC HEARINGS

ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM

4. Case No.: ZON2008-22
 Request: City zone change from "SF-5" Single-family Residential to "LC" Limited Commercial.
 General Location: On the southeast corner of Ridge Road and University Avenue.
 Presenting Planner: Bill Longnecker
5. Case No.: ZON2008-23
 Request: City zone change from "SF-5" Single-family Residential to "GC" General Commercial, with protective overlay.
 General Location: At the termination of Gilda Street 1/2 mile south of Central and west of I-235.
 Presenting Planner: Derrick Slocum
6. Case No.: CON2008-22
 Request: City Conditional Use to permit a wireless communication tower.
 General Location: East of 119th Street West and south of Maple Street.
 Presenting Planner: Bill Longnecker
7. Other Matters/Adjournment

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission