

# DISTRICT III ADVISORY BOARD

## AGENDA

March 2, 2011  
7 p.m.

Wichita WATER Center  
101 E. Pawnee

### ORDER OF BUSINESS

- Call to Order
- Approval of minutes Feb. 7, 2011

### PUBLIC AGENDA

1. Scheduled Items  
**Brenda Salvati, Stand Together Coalition**

2. Non-Scheduled Items

**Recommended Action:** Receive and file.

### STAFF REPORTS

3. Community Police Report

Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

4. Wichita Fire Dept. Report

WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

### NEW BUSINESS

5. DER2010-16 Wireless Communication Master Plan Update

**Dale Miller, Planning Department,** will present information on this item. Several recent wireless communication cases have involved requests for lattice towers to support microwave antenna installations for point-to-point data communications. Each of the requested lattice towers was shorter than 150 feet in height; therefore, Section VI.B.3. of the Wireless Communication Master Plan indicates that the type of tower that should be approved for such requests is a monopole. However, the applicants asserted that the sway and twist capabilities of a lattice tower are superior to that of a monopole and are necessary to avoid data loss in a microwave-based point-to-point data communications system.

The hearings on these requests involved significant time and effort by all parties, and as a result, the Wichita City Council requested a workshop to discuss the issue. At the workshop held on November 16, 2010, the consensus of the City Council was that favoring a monopole in all instances where a tower is shorter than 150 feet is too restrictive and that Section VI.B.3. should be revised to allow lattice towers in additional situations.

**Recommended Action:** It is recommended that the District Advisory Board recommend that the City Council adopt the March 2011 update to the Wireless Communication Master Plan as an amendment to The Wichita-Sedgwick County Comprehensive Plan.

## **BOARD AGENDA**

### **6. Updates, Issues and Reports**

Opportunity for the Council Member and the District Advisory Board members to report activities, events or concerns in the neighborhoods.

- a. Council Member Smith
- b. DAB members

**Recommended Action:** Receive and file.

### **7. Adjournment**

The next meeting for the District III Advisory Board will be at 7 p.m. on April 6, 2011, at the Wichita WATER Center, 101 E. Pawnee.