

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON FEBRUARY 8, 2007 AND FEBRUARY 15,
2007

RESOLUTION NO. 07-032

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 16 AND 18 AND THE NORTH 1/2 OF LOT 20, ARMSTRONG AVENUE, BUENA VISTA SUBDIVISION IN GUTHRIE'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS **2234 NORTH WOODLAND** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 6th day of February 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 20th day of March 2007, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 16 and 18 and the North 1/2 of Lot 20, Armstrong Avenue, Buena Vista Subdivision in Guthrie's Addition to Wichita, Sedgwick County, Kansas, known as: 2234 N. Woodland, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story frame and brick dwelling about 25 x 33 feet in size. Vacant for over a year, this structure has deteriorated brick walls; badly deteriorated composition roof with holes; exposed, rotted roof rafters; cracked concrete porches; and rotted fascia and wood trim.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 6th day of February 2007.

Carlos Mayans, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk