

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**

**Thursday, February 5, 2009**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, February 5, 2009**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: January 22, 2009*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB 2009-03: One-Step Final Plat -- NORTH GREENWICH ADDITION**, located north of 29th Street North and on the east side of Greenwich Road.

*Committee Action:      Approved 4-0*  
*Engineer:             Baughman Company, P.A.*  
*Acreage:              31.38*  
*Total Lots:          2*

- 2-2. **SUB 2009-04: One-Step Final Plat -- BLANEY ADDITION**, located south of 31st Street South and on the west side of Greenwich Road.

*Committee Action:      Approved 4-0*  
*Engineer:             Certified Engineering Design, P.A.*  
*Acreage:              10.70*  
*Total Lots:          2*

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

4. Case No.:                   CUP2008-54  
Request:                    DP-4 Amendment #5 to the Plaza West Shopping Center Community Unit Plan to reduce the minimum setback, on a portion of parcel 1, Plaza West Shopping Center.  
General Location:        At the Southwest corner of Central and West Street.  
Presenting Planner:     Derrick Slocum

**NON-PUBLIC HEARING ITEMS**

5. Other Matters/Adjournment

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**