

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, March 11, 2004 at 7:30a.m. in the Planning Department's small conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

Stephen Banks from the Advanced Plans Division will be reviewing the new population and employment control totals that are proposed for use in 2003-04 updates to the Comprehensive Plan and the Transportation Plan.