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RESOLUTION NO. 07-726

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: THE SOUTH HALF LOT 61 AND ALL LOTS 63, SHORT NOW ASH STREET, BUTLER AND FISHER'S SUBDIVISION OF LOT 2, IN BUTLER AND FISHER'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 331 NORTH ASH MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 18th day of December 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 5th day February 2008, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at The south half Lot 61 and all Lots 63, Short now Ash Street, Butler and Fisher's Subdivision of Lot 2, in Butler and Fisher's Addition to Wichita, Sedgwick County, Kansas, known as: 331 North Ash, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 24x38 feet in size. Vacant for at least a year, the structure has shifting and cracking concrete block foundation with missing block; cracked asbestos siding shingles; badly worn, sagging composition roof; dilapidated enclosed wood front porch; rotted and missing wood trim; and 20x20 shared accessory garage is dilapidated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 18th day of December 2007.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk