

# DISTRICT IV ADVISORY BOARD AGENDA

December 1, 2010  
6:30 p.m.

Alford Branch Library  
3447 S Meridian

## ORDER OF BUSINESS

Call to Order  
Approval of Agenda for December 1, 2010  
Approval of Minutes for November 3, 2010 Meeting

## PUBLIC AGENDA

1. **Scheduled items**  
No items submitted
2. **Off-agenda items**  
Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

**Recommended Action:** Provide comments/take appropriate action.

## STAFF REPORTS

3. **Police Report**  
Community Police Officers will report on community policing issues in the area.

**Recommended Action:** Receive and file.

4. **Fire Report**  
WFD will report on any specific issues of concern in the area.

**Recommended Action:** Receive and file.

## **NEW BUSINESS**

5. **DER2009-08: Downtown Master Plan**

**Jeff Fluhr, Wichita Downtown Development Corporation President**, will present the Downtown Master Plan which identifies market demand for as much as \$500 million in private-sector capital investment over the next 15-20 years that would result in an estimated 1,500-1,600 new housing units, 125,000-175,000 square feet of retail space, 400,000-480,000 square feet of office space, and 350-475 hotel rooms. The plan also outlines 43 action steps for accomplishing this revitalization potential through efforts focused on creating unique downtown places, expanding transportation choices and enabling development. An estimated \$100 million in parking, streets, and parks/open space improvements are recommended to be made in conjunction with the private-sector revitalization projects.

**Recommended action:** Recommend that the City Council adopt *Project Downtown: The Master Plan for Wichita, November 2010* as an amendment to *The Wichita-Sedgwick County Comprehensive Plan*.

6. **VNR, Tall Grass and Weeds, Abatement Year to Date Summary**

**Julie Irvin, OCI Supervisor**, will present a summary of 2010 OCI activities.

**Recommended action:** Receive and file.

## **OLD BUSINESS**

7. No items submitted

## **BOARD AGENDA**

8. **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

9. **Adjournment**

The next District IV Advisory Board meeting will be **Wednesday, January 5**.