

(OCA150004)

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ORDINANCE NO. 48-195

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

**BE IT ORDAINED BY THE GOVERNING BODY
OF THE CITY OF WICHITA, KANSAS.**

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

Case No. ZON 2008-61

Zone change request from SF-5 Single-family Residential to GC General Commercial , on property described as:

That portion of Lot 11, Block 1, Stonebridge Commercial Addition, an addition to Wichita, Sedgwick County, Kansas, described as follows:

Beginning at the southeast corner of said Lot 11, thence westerly 700.06 feet along the south line of said Lot 11 and parallel with the south line of the Stonebridge Commercial Addition; thence northerly 763.06 feet, parallel with the east line of said addition; thence easterly 700.06 feet, parallel with the south line of said addition, to the east line of said Lot 11 and of said addition; thence southerly 763.06 feet, along the east line of said Lot 11 and said addition, to the point of beginning.

Generally located on the southeast corner of 37th Street North and Maize Road.

SECTION 2. That upon the taking effect of this Ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita-Sedgwick County Unified Zoning Code as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

ADOPTED this 3rd day of March, 2009.

ATTEST:

Karen Sublett, City Clerk

Carl Brewer, Mayor

(SEAL)

Approved as to form:

Gary E. Rebenstorf, Director of Law