

# DISTRICT III ADVISORY BOARD

## AGENDA

December 1, 2010  
7 p.m.

Wichita WATER Center  
101 E. Pawnee

### ORDER OF BUSINESS

- Call to Order
- Approval of minutes Nov. 3, 2010

### PUBLIC AGENDA

1. Scheduled Items

2. Non-Scheduled Items

**Recommended Action:** Receive and file.

### STAFF REPORTS

3. Community Police Report

Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

4. Wichita Fire Dept. Report

WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

### NEW BUSINESS

5. DER2009-08: Downtown Master Plan

**Scott Knebel, Metropolitan Area Planning Department**, will present the Downtown Master Plan which identifies market demand for as much as \$500 million in private-sector capital investment over the next 15-20 years that would result in an estimated 1,500-1,600 new housing units, 125,000-175,000 square feet of retail space, 400,000-480,000 square feet of office space, and 350-475 hotel rooms. The plan also outlines 43 action steps for accomplishing this revitalization potential through efforts focused on creating unique downtown places, expanding transportation choices and enabling development. An estimated \$100 million in parking, streets, and parks/open space improvements are recommended to be made in conjunction with the private-sector revitalization projects.

In addition to being adopted by the MAPC by a 14-0 vote, the Plan has received unanimous endorsements from the Wichita Downtown Development Corporation, Visioneering Wichita, Wichita Metro Chamber of Commerce, Young Professionals of Wichita, Transit Advisory Board, Go Wichita, and Wichita Area Association of Realtors. Support of the Plan also was indicated at presentations to the Historic Preservation Board, Park Board, Library Board, Sedgwick County Association of Cities, Wichita Independent Neighborhoods, and Old Town Association. Only the Park Board had any members that expressed opposition to the Plan, and their opposition was based on the expense of the Plan and subsidies to developers rather than concerns with the park-related elements of the plan.

**Recommended action:** It is recommended that the District Advisory Board recommend that the City Council adopt of *Project Downtown: The Master Plan for Wichita, November 2010* as an amendment to *The Wichita-Sedgwick County Comprehensive Plan*.

6. **VNR, Tall Grass and Weeds, Abatement Year to Date Summary**  
Harlan Bascombe, OCI Supervisor, will present a summary on OCI activities for 2010.

**Recommended action:** Receive and file.

### **BOARD AGENDA**

7. **Updates, Issues and Reports**  
Opportunity for the Council Member and the District Advisory Board members to report activities, events or concerns in the neighborhoods.
- a. Council Member Skelton
  - b. DAB members

**Recommended Action:** Receive and file.

8. **Adjournment**  
The next meeting for the District III Advisory Board will be at 7 p.m. on Jan. 5, 2011, at the Wichita WATER Center, 101 E. Pawnee.