

OCA: 230200

**PUBLISHED IN THE WICHITA EAGLE ON JUNE 30 AND JULY 7, 2007**

**RESOLUTION NO. 07-381**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 37 AND 39, ON MABEL AVENUE, NOW ESTELLE AVENUE, IN FAIRMOUNT PARK ADDITION TO WICHITA, IN SEDGWICK COUNTY, KANSAS KNOWN AS **1311 N. ESTELLE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 26th day of June 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 7th day of August 2007, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at Lots 37 and 39, on Mabel Avenue, now Estelle Avenue, in Fairmount Park Addition to Wichita, in Sedgwick County, Kansas, known as: 1311 N. Estelle, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is A one and one-half story frame dwelling about 28 x 47 feet in size. Vacant for about 10 years, this structure has shifting concrete block basement walls; deteriorating wood lap siding; deteriorated, sagging composition roof; deteriorated front porch; deteriorated wood trim; and the 12 x 18 foot accessory garage is dilapidated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 26th day of June 2007.

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Carl Brewer, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk