

**DISTRICT V ADVISORY BOARD  
AGENDA**

April 04, 2011  
6:30 p.m.

Wichita Fire Station #21  
2110 N. 135<sup>th</sup> St. W.

**ORDER OF BUSINESS**

**Welcome from Vice Mayor Jeff Longwell**

**Call to Order**

**Approval of Minutes** for March 07, 2011

**Approval of Agenda** for April 04, 2011

**Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

**1. Scheduled items**

**No scheduled items**

**Recommended Action:** Provide comments/ take appropriate action

**2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

**Staff Reports**

**3. Community Police Report**

**Community Police Officers** for beat areas in District V will report on specific concerns.

**Recommended Action:** Receive and file

**4. Fire Department Report**

**Fire Department Staff** for fire stations in District V will report on specific concerns.

**Recommended Action:** Receive and file

**New Business**

**5. 13<sup>th</sup> Street/ 235 Flyover Bridge Update**

**Jim Armour, Public Works and Utilities**, will present an update to the 13<sup>th</sup> Street/ 235 Flyover Bridge project.

**Recommendation:** provide comments: receive and file

**Board Agenda**

**8. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District V.

- **Vice Mayor Longwell**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

**General Comments/ Announcements:**

**Next Meeting:** The next meeting for District Advisory Board V will be held at **6:30 p.m., Monday, May 02, 2011** at Fire Station, #21, located at 135<sup>th</sup> St W. and 21<sup>st</sup> St. N.

**Adjournment**