

# DISTRICT III ADVISORY BOARD

## AGENDA

January 5, 2011  
7 p.m.

Wichita WATER Center  
101 E. Pawnee

### ORDER OF BUSINESS

- Call to Order
- Approval of minutes Dec. 1 and 13, 2010

### PUBLIC AGENDA

1. Scheduled Items  
No scheduled items

2. Non-Scheduled Items

**Recommended Action:** Receive and file.

### STAFF REPORTS

3. Community Police Report

Community Police Officers for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

4. Wichita Fire Dept. Report

WFD staff for District III will report on specific concerns for the area.

**Recommended Action:** Receive and file.

### NEW BUSINESS

5. Counterfeiting

**Capt. Ken Atnip and Lt. Clark Wiemeyer, Wichita Police Department Financial Crimes Section,** will give an informational presentation on counterfeiting and what is occurring in Wichita.

6. Regional Energy and Sustainability Summit and Fair

**City staff and representatives from Green Biz Wichita** will present information on this important topic. In 2008 EPA announced it was raising the ozone standard to improve ambient air quality but Wichita had already been close to exceeding the ozone standards. The City of Wichita continues to have air quality issues with high ozone levels. Public education is a key component to significantly reducing ozone levels. Area businesses, industries, governments and individuals need to be aware how their actions can influence air pollution. Implementing energy efficiency and sustainability measures also helps to reduce air pollution and improves quality of life. Energy efficient measures also help to reduce operating costs. To continue its public education efforts, the City of Wichita is again hosting a regional Energy and Sustainability Summit and Fair. This year's conference theme is "Going Green to Save Green."

**Recommended Action:** Receive and provide comments

## **BOARD AGENDA**

### **7. Updates, Issues and Reports**

Opportunity for the Council Member and the District Advisory Board members to report activities, events or concerns in the neighborhoods.

- a. Council Member Smith
- b. DAB members

**Recommended Action:** Receive and file.

### **8. Adjournment**

The next meeting for the District III Advisory Board will be at 7 p.m. on Feb. 2, 2011, at the Wichita WATER Center, 101 E. Pawnee.