

PUBLISHED IN THE WICHITA EAGLE ON JULY 27, 2007 and AUGUST 3, 2007

RESOLUTION NO. 07-426

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: THE NORTH 45 FEET OF LOT 52, ON PENNSYLVANIA AVENUE AND ALL OF THE VACATED ALLEY ADJOINING SAID LOT ON THE NORTH, IN SPRING GROVE SECOND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS KNOWN AS 1641 N. PENNSYLVANIA MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 24th day of July 2007, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the 11th day of September 2007, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at The North 45 feet of Lot 52, on Pennsylvania Avenue and all of the vacated alley adjoining said lot on the north, in Spring Grove Second Addition to Wichita, Sedgwick County, Kansas, known as: 1641 N. Pennsylvania, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story frame dwelling about 32x39 feet in size. Vacant for about 18 months, this structure has a cracking concrete foundation; broken and missing asbestos siding shingles; badly deteriorated composition roof; and rotted fascia and wood trim.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this 24th day of July 2007.

Carl Brewer, Mayor

(SEAL)

ATTEST: _____
Karen Sublett, City Clerk